**Exhibitor Name:**
**Chapter or Club:**
**Division:**

**Bill of Materials**
**Project Name:**
**Dates (Duration of Project):**

| Material | Size | Quantity | Unit of Measurement | Weight | Unit Price | Amount |
|---|---|---|---|---|---|---|
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| | | | | | Subtotal | $ - |
| | | | | **Tax 8.00%** | | $ - |
| | | | | | Total | $ - |

If I place 1st I am ____ or am not ____ interested in entering my project in the Farm to Fork dinner auction. (Check One)