

**SAN JOAQUIN JR SHOW & AUCTION COUNCIL  
GENERAL MEETING MINUTES – MARCH 5, 2024 – NELSON BUILDING**

The meeting was called to order by President, Josh Hiatt at 7:11 p.m.

**Minutes:** It was moved by Jennifer DeJong and seconded by Dorothy Langum to accept the minutes as emailed. Motion passed.

**New Member:** Karen Widmer was accepted as a new member at the Executive meeting.

**Treasurer's report:**

**ASSETS**

Bank Accounts

Cash in Bank

F & M -General Acct #4001 4,276.23

F & M Auction 215,754.87

F & M Farm to Fork 2,931.57

Jr. AgFest 7,295.34

**Total Cash in Bank 230,258.01**

F & M Ed Scholarship 1,527.60

**Investments**

F & F MONEY MARKET #8602 138,624.09

Raymond James CD 180,701.77

**Total Investments 319,325.86**

**Total Bank Accounts \$ 551,111.47**

**Accounts Receivable**

Accounts Receivable (Fagundes) 1,299.00

**Total Accounts Receivable 1,299.00**

**TOTAL CURRENT ASSETS 552,410.47**

**TOTAL ASSETS \$ 552,410.47**

It was reported that the Executive Board voted to move \$10,000 from the Auction Account to the General Account.

**Superintendent Report:** Jimmy reported that he has ordered the Belt Buckles. He will be handing out the ear tags on May 28<sup>th</sup> between 5:00 to 7:00 p.m. in the Sheep Ring. Independent apps & Dairy Replacement apps are due Mar 15<sup>th</sup>. Entries open on April 1<sup>st</sup> and close on April 23<sup>rd</sup>.

**Auction:** Brian said he is still working on issues. Different options discussed at length. For the Beef @ Western kill about 15 a day; the others will be housed at a feedlot. A Committee will meet after the Gen. meeting to further discuss. Hogs will go to Clausens and they will be halved. Sheep/Goats will go to Superior. Resale goats will go to Fresno. Rabbits, Turkeys and Poultry will go to Riella's.

**Credentials/Parking:** Shawna reported that all exhibitors, leaders and parents will wear different colored wristbands. Hoping for numbered wristbands. Board members, Livestock Supt., Barn Chairs, Staff and vendors will wear lanyards. If an exhibitor loses or breaks a wrist band it can be replaced by the Livestock Office only once. **THE THIRD ONE, WILL COST THE EXHIBITOR \$100.**

**EXHIBITOR WRISTBANDS TO BE WORN SHOWING AND SELLING.** Wrist Bands will be handed out on May 28<sup>th</sup> between 5:00 – 7:00 p.m. in the Sheep Ring.

**Passes:** Daily passes are \$10.00 and purchased at Luther King Gate and they give you no access to the grounds just parking area. Weekly passes are \$50.00 and you can use all gates and can come in to drop off near the grandstand from 6:00 to 8:00 a.m./6:00-8:00 PM. There will be no money accepted at "B" Street gate. Wall parking is \$150 and there are only 120 spots. Those spots are not available on sale day as they are for the buyers. Can be purchased on April 1<sup>st</sup> until May 19<sup>th</sup>. RV's are \$300 and they will be limited to 150 this year with the possibility of adding more. All passes can be purchased on our Website. Weekly passes through Blue Ribbon and on our website.

RV's come in on June 8<sup>th</sup> Saturday from 7:00 a.m. until noon. Mapping out and logistics will be available at the next meeting. Check RV rules that need to be checked off prior to purchasing and receipt is printed.

**Security:** There will be security posted in every barn after 9:00 p.m.

**Jr. AgFest:** The Theme this year will be "Blast to the Past". Each specie barn has a different era. Small Animals are the 20's; Sheep and goats are the 50's; Dairy and Beef are the 70's and Swine are the 80's. Their officers are: President Ashley Bottoms; Vice President Belle Beglinger; Secretary Nathan Blagg and Treasurer Audrey Bianchi. They are doing the White Closet again this year. Drop offs will be designated. That refers to any extra or out grown whites to be passed on.

**Beef Carcass Contest:** Dena is working on it. They are forming a committee and it is optional and the cost will be \$22.00 per head. The ultra sound tech will cost \$375 and a spot must be sheared on the **show side of the animal.**

Having no further business, the meeting was adjourned at 8:01 p.m. Next meeting will be April 2, 2024.

Respectively Submitted,

Diana Muller, Recording Secretary