



# 2024

## Independent Record Book

### Check off Requirements and Dates:

#### Exhibitor/Parent/AgFest Agreement

- March 15<sup>th</sup> - Must complete and email signed copy to [agfestlvstck@gmail.com](mailto:agfestlvstck@gmail.com) by March 15<sup>th</sup>. Can be mailed but must be postmarked by March 15<sup>th</sup> to AgFest PO Box 30695 Stockton, CA 95215 to be eligible.
- Independent Dairy Replacement Heifer exhibitors, must complete Dairy Replacement Heifer Application as instructed in addition to the Independent Record Book.
- Sign up for Text Alerts to be sure that you are informed of dates and changes  
Send text to 81010 in the message type @agfest20

#### Proof of Ownership Dates:

- Per State rules, Independent Junior exhibitors entering livestock must provide AgFest management with a Bill of Sale in exhibitor's name, submit picture electronically with exhibitors name in the subject line to [agfestlvstck@gmail.com](mailto:agfestlvstck@gmail.com) (4 views, face, both side & back including Exhibitor's face in picture with their animal), permanent tag and/or tattoo information, by date specified in Owner Requirements of AgFest Guidebook.
  - Please include in the subject line: Independent (YOUR LAST NAME)
  - email: Exhibitor Name, Specie, and Ear Tag # if any. Email with photos to: [agfestlvstck@gmail.com](mailto:agfestlvstck@gmail.com)
    - March 15<sup>th</sup> - Dairy Replacement Heifers and Market Beef – must submit BILL OF SALE and PHOTOS of animals by March 15<sup>th</sup>  
Ownership Requirement: February 1st - Dairy Replacement Heifers  
Ownership Requirement: February 9th - Market Beef
    - April 9<sup>th</sup> - Market Sheep, Meat Goats and Market Swine – must submit BILL OF SALE and Photos of Animals by April 9<sup>th</sup>
      - Ownership Requirement April 9th - Market Sheep, Meat Goats & Market Swine
      - **All Market Swine must submit Prop 12 Certificate of Compliance from Breeder with BILLS OF SALE.** (New this year)
    - May 9<sup>th</sup> Rabbits, Poultry and Turkeys – must submit BILL OF SALE and Photos of Animals by May 9<sup>th</sup>
      - May 9<sup>th</sup> All Breeding – must submit Photos of Animals by May 9<sup>th</sup>
        - Ownership Requirement May 9th - Rabbits, Poultry & Turkeys
        - Ownership Requirement May 9<sup>th</sup> - All Breeding

#### Online Entries

- Complete Online Entries for the Specie you will be exhibiting between **April 1<sup>st</sup> and April 23<sup>rd</sup>** see the website for the online entries, *your animal is not entered unless you complete the ONLINE entries* – please enter showmanship as well. Remember that your fee for entries will always be greater than \$6.00 entry/liability fee.

### Parking Passes

- See the website and updates from AgFest text alert for the online parking passes, wall passes or RV Camping passes, parking passes are only sold online, unless you are purchasing daily parking. Parking will be charged every day at AgFest

### Record Book Due Date:

- June 1<sup>st</sup> or Due at Ear Tag Pick Up to [agfestvstck@gmail.com](mailto:agfestvstck@gmail.com)  
Available at [www.sanjoaquinagfest.org](http://www.sanjoaquinagfest.org)

### Other specifics

- Be sure to read and follow the guidebook and schedule for your species and show schedules.
- If you plan to sell your animal be sure to send out buyer letters
- Be sure to check the Showmanship list and make changes to the livestock office within 1 hr of check in
- Be sure if you are showing 2 animals – let the livestock office know which animal will not sell
- Be sure to work the auction ring for at least 30 minutes after you sell your animal

San Joaquin AgFest  
P.O. Box 30695  
Stockton, CA 95213  
[www.sanjoaquinagfest.org](http://www.sanjoaquinagfest.org)  
[agfestvstck@gmail.com](mailto:agfestvstck@gmail.com)  
[Text Alerts: 81010 @agfest20](https://t.me/agfest20)

# Exhibitor/Parent/Agfest Agreement

Submit by email by March 15, 2024 [agfestlvstck@gmail.com](mailto:agfestlvstck@gmail.com)

I, \_\_\_\_\_ will be participating in the 2024 San Joaquin AgFest. I agree to abide by all guidelines, local and state rules that govern the San Joaquin Agfest.

Exhibiting: \_\_\_\_\_ Market \_\_\_\_\_ Breeding \_\_\_\_\_ Specie(s)

Livestock Department Independent Exhibitors must be at least 9 years old or in the 4<sup>th</sup> grade by January 1, 2024. Independent Exhibitors are eligible to compete through December 31 of the year in which they turn 19.

**Independent Exhibitors must complete this agreement and return by mail or email to San Joaquin Agfest by March 15, 2024 to be eligible to exhibit.**

**Ownership Requirements:** Independent Exhibitors must meet all ownership requirements as stated in the AgFest Guidebook. Independent Exhibitors will enter in appropriate 4H or FFA Classes.

## **YQCA TRAINING CERTIFICATION IS REQUIRED FOR ALL LIVESTOCK ENTRIES:**

Youth for the Quality Care of Animals (YQCA) training certification is a new state-wide requirement for all youth entering livestock in a 2021 California Fair (see <http://yqca.org> for more details). Proof of course completion will be required in order to complete your online Blue Ribbon Entries and participate in 2024 AgFest.

**Parent/Guardian Signature** on the entry form is required by AgFest to certify that: projects have been under their direct supervision in accordance with the rules and regulations of AgFest; and the entry is the project of the exhibitor and is eligible for exhibit. Failure or refusal of parent/guardian to sign the required entry form will prevent the exhibitor from entering that particular class(es). Parents have agreed that they have read and agree to all Rules and Regulations and the Exhibitor also understands all Rules and Regulations as set for the Agfest Guidebook.

**Picture and Bill of Sale:** Per State rules, Independent Junior exhibitors entering livestock must provide AgFest management with a Bill of Sale in exhibitor's name, submit picture electronically with exhibitors name in the subject line to [agfestlvstck@gmail.com](mailto:agfestlvstck@gmail.com) (4 views, face, both side & back including Exhibitor's face in picture with their animal), permanent tag and/or tattoo information, by date specified in Owner Requirements of AgFest Guidebook.

**Leaving an Organization:** Juniors who have been a 4-H, FFA or Grange project member within 60 days (120 days for market beef) prior to the AgFest are not eligible to compete in that project as an independent junior.

**Entry:** Exhibitor must submit online entry by the deadline date as specified in the Exhibitor Guidebook and is required to pick up ear tags at the designated meeting if required by your specie, and follow all Guidebook Rules.

**Record Book:** All independent exhibitors must have project management records (as provided by the San Joaquin Agfest) and proof of supervision available as to the length of the project. The completed Record Book must be turned in at Ear Tag Pickup (date/time TBD) email [Agfestlvstck@gmail.com](mailto:Agfestlvstck@gmail.com) by June 1.

**On Grounds Supervision:** All independent exhibitors must have "on grounds" supervision by a responsible adult. The names of the responsible adults must be on file with the AgFest livestock office.

**Code of Conduct:** All independent exhibitors, parents will need to follow the Code of Conduct and sign the Code of Conduct after the close of entries. (See the Text alert for more information as it becomes available)

**Uniform:** The show "uniform" for independent exhibitors will be white pants, a white button-down shirt with sleeves, and closed toed shoes.

**Classes:** Independent Exhibitors shall show in age-appropriate divisions as per their age/year in school as of January 1, 2024.  
8<sup>th</sup> Grade/13 or under 4H Division High School/14 or over FFA Division

I have personally read the above terms and agree to abide by them.

EXHIBITOR NAME: \_\_\_\_\_ email: \_\_\_\_\_

EXHIBITOR ADDRESS: \_\_\_\_\_ CITY/ZIP \_\_\_\_\_

EXHIBITOR SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PARENT/GUARDIAN NAME: \_\_\_\_\_

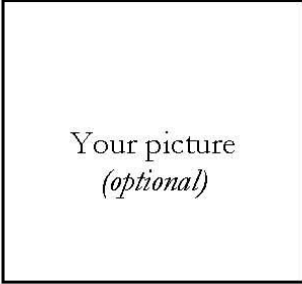
PARENT/GUARDIAN SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

AGFEST STAFF SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

# Independent Record Book

Complete and submit the following pages by June 1<sup>st</sup> to [agfestlvstck@gmail.com](mailto:agfestlvstck@gmail.com) or at Ear Tag Pickup.

Name: _____	
Birth Date: _____	Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female
Age on January 1: _____	
Address: _____	
City: _____ State: _____ Zip: _____	
Email: _____ Phone: (____) _____	

SPECIE(S) EXHIBITING: \_\_\_\_\_

Briefly explain your project, goals and experiences (In 100-150 words – can be on a separate piece of paper)



# 2023-24 Project Budget

<b>Name</b>		<b>Date of AgFest</b>	
<b>Project</b>		<b>Years in Project</b>	

## Projected Income

Item/Project	No.	Income
		\$
		\$
		\$
		\$
Total Income		\$

## Projected Expenses

Item/Project	No.	Expense
		\$
		\$
		\$
		\$
		\$
		\$
		\$
Total Expense		\$
Net Profit or Loss		\$

# 2023-24 Project Fiscal Report

<b>Name</b>		<b>Date of AgFest</b>	
<b>Project</b>		<b>Years in Project</b>	

## Income Statement

Item/Project	No.	Income
		\$
		\$
		\$
		\$
Total Income		\$

## Expense Statement

Item/Project	No.	Expense
		\$
		\$
		\$
		\$
		\$
		\$
		\$
Total Expense		\$
Net Profit or Loss		\$

Be sure to check out the website for information on Buyer Add On's and for Agricultural Educational Scholarships.

Be sure to invite buyers to the online auction to bid on your animal.

# 2023-24 Project Summary

You may attach your buyer letter in lieu of completing this page, but buyer letter should incorporate the responses. Please sign below.

**What did you learn in the project this year?**

**Do you plan take this project next year? \_\_\_\_\_ Why?**

**If you answered "Yes," What would you like to learn next year?**

Exhibitor Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**I have personally reviewed this report.**

Parent/ Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

San Joaquin AgFest Staff Representative: \_\_\_\_\_

Date: \_\_\_\_\_