



2022

Independent Record Book

Agreement Due Date:

March 15

Proof of Ownership Dates:

Dairy Replacement Heifers – February 1

Market Beef – February 11

Market Sheep, Meat Goats & Swine – April 12

Rabbits, Poultry & Turkeys – May 12

All Breeding– May 12

Must own by the above dates this current year

SIGN UP FOR IMPORTANT TEXT ALERTS: Text to 81010 Message: @agfest20

Record Book Due Date:

Due at Ear Tag Pick Up or June 1 to agfestlvstck@gmail.com

*Independent Dairy Replacement Heifer exhibitors, must complete Dairy Replacement Heifer Application as instructed in addition to the Independent Record Book.

Available at www.sanjoaquinagfest.org

San Joaquin AgFest

P.O. Box 30695

Stockton, CA 95213

www.sanjoaquinagfest.org

agfestlvstck@gmail.com

Exhibitor/Parent/Agfest Agreement

I, _____ will be participating in the 2022 San Joaquin AgFest. I agree to abide by all guidelines, local and state rules that govern the San Joaquin Agfest.

Exhibiting: _____ Market _____ Breeding _____ Specie(s)

Livestock Department Independent Exhibitors must be at least 9 years old or in the 4th grade by January 1, 2022. Independent Exhibitors are eligible to compete through December 31 of the year in which they turn 19.

Independent Exhibitors must complete this agreement and return by mail or email to San Joaquin Agfest by March 15, 2022 to be eligible to exhibit.

Ownership Requirements: Independent Exhibitors must meet all ownership requirements as stated in the AgFest Guidebook. Independent Exhibitors will enter in appropriate 4H or FFA Classes.

YQCA TRAINING CERTIFICATION IS REQUIRED FOR ALL LIVESTOCK ENTRIES:

Youth for the Quality Care of Animals (YQCA) training certification is a new state-wide requirement for all youth entering livestock in a 2021 California Fair (see <http://yqca.org> for more details). Proof of course completion will be required in order to complete your online Blue Ribbon Entries and participate in 2022 AgFest.

Parent/Guardian Signature on the entry form is required by AgFest to certify that: projects have been under their direct supervision in accordance with the rules and regulations of AgFest; and the entry is the project of the exhibitor and is eligible for exhibit. Failure or refusal of parent/guardian to sign the required entry form will prevent the exhibitor from entering that particular class(es). Parents have agreed that they have read and agree to all Rules and Regulations and the Exhibitor also understands all Rules and Regulations as set for the Agfest Guidebook.

Picture and Bill of Sale: Per State rules, Independent Junior exhibitors entering livestock must provide AgFest management with a Bill of Sale in exhibitor's name, submit picture electronically with exhibitors name in the subject line to agfestlvstck@gmail.com (4 views, face, both side & back including Exhibitor's face in picture with their animal), permanent tag and/or tattoo information, by date specified in Owner Requirements of AgFest Guidebook.

Leaving an Organization: Juniors who have been a 4-H, FFA or Grange project member within 60 days (120 days for market beef) prior to the AgFest are not eligible to compete in that project as an independent junior.

Entry: Exhibitor must submit online entry by the deadline date as specified in the Exhibitor Guidebook and is required to pick up ear tags at the designated meeting if required by your specie, and follow all Guidebook Rules.

Record Book: All independent exhibitors must have project management records (as provided by the San Joaquin Agfest) and proof of supervision available as to the length of the project. The completed Record Book must be turned in at Ear Tag Pickup (date/time TBD) email Agfestlvstck@gmail.com by June 1.

On Grounds Supervision: All independent exhibitors must have "on grounds" supervision by a responsible adult. The names of the responsible adults must be on file with the AgFest livestock office.

Uniform: The show "uniform" for independent exhibitors will be white pants, a white button-down shirt with sleeves, and closed toed shoes.

Classes: Independent Exhibitors shall show in age-appropriate divisions as per their age/year in school as of January 1, 2022.
8th Grade/13 or under 4H Division High School/14 or over FFA Division

I have personally read the above terms and agree to abide by them.

EXHIBITOR NAME: _____ email: _____

EXHIBITOR SIGNATURE: _____ DATE: _____

PARENT/GUARDIAN NAME: _____

PARENT/GUARDIAN SIGNATURE: _____ DATE: _____

Email: _____ Phone: _____

AGFEST STAFF SIGNATURE: _____ DATE: _____

Independent Record Book

Complete and submit the following pages by June 1st to agfestlvstck@gmail.com or at Ear Tag Pickup.

Bill of Sale & Project Photo's

Attach a photo copy of your bill of sale below (please note due dates)

THIS INFORMATION IS DUE ON THE BELOW DATE

Proof of Ownership Dates:

Dairy Replacement Heifers – February 1 ***Submit photo and bill of sale March 15th with application**

Market Beef – February 11 ***Submit photo and bill of sale March 15th with application**

Market Sheep, Meat Goats & Swine – April 12

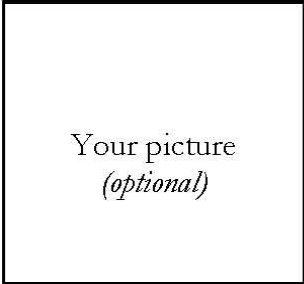
Rabbits, Poultry & Turkeys – May 12

All Breeding and Feeder Animals – May 12

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Per State rules, Independent Junior exhibitors entering livestock must provide AgFest management with a Bill of Sale in exhibitor's name, submit picture electronically with exhibitors name in the subject line to agfestlvstck@gmail.com (4 views, face, both side & back including Exhibitor's face in picture with their animal), permanent tag and/or tattoo information, by date specified in Owner Requirements of AgFest Guidebook.

Email with photos to: agfestlvstck@gmail.com

Name: _____	 <p>Your picture <i>(optional)</i></p>
Birth Date: _____ Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female	
Age on January 1: _____	
Address: _____	
City: _____ State: _____ Zip: _____	
Email: _____ Phone: (____) _____	

SPECIE(S) EXHIBITING: _____

Briefly explain your project, goals and experiences (In 100-150 words – can be on a separate piece of paper)

2021-22 Project Budget

Name		Date of AgFest	
Project		Years in Project	

Projected Income

Item/Project	No.	Income
		\$
		\$
		\$
		\$
Total Income		\$

Projected Expenses

Item/Project	No.	Expense
		\$
		\$
		\$
		\$
		\$
		\$
		\$
Total Expense		\$
Net Profit or Loss		\$

2021-22 Project Fiscal Report

Name		Date of AgFest	
Project		Years in Project	

Income Statement

Item/Project	No.	Income
		\$
		\$
		\$
		\$
Total Income		\$

Expense Statement

Item/Project	No.	Expense
		\$
		\$
		\$
		\$
		\$
		\$
		\$
Total Expense		\$
Net Profit or Loss		\$

Be sure to check out the website for information on Buyer Add On's and for Agricultural Educational Scholarships.

Be sure to invite buyers to the online auction to bid on your animal.

2021-22 Project Summary

You may attach your buyer letter in lieu of completing this page, but buyer letter should incorporate the responses. Please sign below.

What did you learn in the project this year?

Do you plan take this project next year? _____ Why?

If you answered "Yes," What would you like to learn next year?

Exhibitor Signature: _____

Date: _____

I have personally reviewed this report.

Parent/ Guardian Signature: _____

Date: _____

San Joaquin AgFest Staff Representative: _____

Date: _____