



**2020**

## **Independent Record Book**

Agreement Due Date:

February 22

Proof of Ownership Dates:

Dairy Replacement Heifers – February 1

Market Beef – February 15

Market Sheep, Meat Goats & Swine – April 15

Rabbits, Poultry & Turkeys – May 15

All Breeding and Feeder Animals – May 15

Must own by the above dates this current year

Mandatory Meeting – March 31st 6 pm

San Joaquin County Office of Education – Wentworth Building

2707 Transworld Drive, Stockton, CA - Chartville 1 and 2

**SIGN UP FOR IMPORTANT TEXT ALERTS: Text to 81010 Message: @2020agf**

Record Book Due Date:

JUNE 2 at the AgFest Meeting

(SJCOE – Wentworth Building or email [Agfestlvstck@gmail.com](mailto:Agfestlvstck@gmail.com) )

\*Independent Dairy Replacement Heifer exhibitors, must complete Dairy Replacement Heifer Application as instructed in addition to the Independent Record Book.

Available on AgFest website

San Joaquin AgFest

P.O. Box 30695

Stockton, CA 95213

[www.sanjoaquinagfest.org](http://www.sanjoaquinagfest.org)

[agfestlvstck@gmail.com](mailto:agfestlvstck@gmail.com)

# Exhibitor/Parent/Agfest Agreement

I, \_\_\_\_\_ will be participating in the 2020 San Joaquin AgFest. I agree to abide by all guidelines, local and state rules that govern the San Joaquin Agfest.

Livestock Department Independent Exhibitors must be at least 9 years old or in the 4<sup>th</sup> grade by January 1, 2020. Independent Exhibitors are eligible to compete through December 31 of the year in which they turn 19.

**Independent Exhibitors must complete this agreement and return by mail or email to San Joaquin Agfest by February 22, 2020 to be eligible to exhibit.**

**Ownership Requirements:** Independent Exhibitors must meet all ownership requirements as stated in the AgFest Guidebook. Independent Exhibitors will enter in appropriate 4H or FFA Classes.

***NEW: YQCA TRAINING CERTIFICATION IS REQUIRED FOR ALL LIVESTOCK ENTRIES:***

Youth for the Quality Care of Animals (YQCA) training certification is a new state-wide requirement for all youth entering livestock in a 2020 California Fair (see <http://yqca.org> for more details). Proof of course completion will be required in order to complete your online Blue Ribbon Entries and participate in 2020 AgFest.

**MANDATORY PARENT/LEADER MEETING MARCH 31st AT THE SJCOE – WENTWORTH BUILDING AT 6 PM. PARENT IS REQUIRED TO ATTEND THIS MEETING – EXHIBITOR ENCOURAGED. YQCA TRAINING AVAILABLE AT THIS MEETING GO TO THE YQCA WEBSITE TO SIGN UP.**

**Parent/Guardian Signature** on the entry form is required by AgFest to certify that: projects have been under their direct supervision in accordance with the rules and regulations of AgFest; and the entry is the project of the exhibitor and is eligible for exhibit. Failure or refusal of parent/guardian to sign the required entry form will prevent the exhibitor from entering that particular class(es). Parents have agreed that they have read and agree to all Rules and Regulations and the Exhibitor also understands all Rules and Regulations as set for the Agfest Guidebook.

**Picture and Bill of Sale:** Per State rules, Independent Junior exhibitors entering livestock must provide AgFest management with a Bill of Sale in exhibitor's name, submit picture electronically with exhibitors name in the subject line to [agfestlvstck@gmail.com](mailto:agfestlvstck@gmail.com) (4 views, face, both side & back including Exhibitor's face in picture with their animal), permanent tag and/or tattoo information, by date specified in Owner Requirements of AgFest Guidebook.

**Leaving an Organization:** Juniors who have been a 4-H, FFA or Grange project member within 60 days (120 days for market beef) prior to the AgFest are not eligible to compete in that project as an independent junior.

**Entry:** Exhibitor must submit online entry by the deadline date as specified in the Exhibitor Guidebook and is required to pick up ear tags at the June 2nd meeting if required by your specie, and follow all Guidebook Rules.

**Record Book:** All independent exhibitors must have project management records (as provided by the San Joaquin Agfest) and proof of supervision available as to the length of the project. The completed Record Book must be turned in by June 2<sup>nd</sup> at the AgFest Meeting or email [Agfestlvstck@gmail.com](mailto:Agfestlvstck@gmail.com)

**On Grounds Supervision:** All independent exhibitors must have "on grounds" supervision by a responsible adult. The names of the responsible adults must be on file with the AgFest livestock office.

**Uniform:** The show "uniform" for independent exhibitors will be white pants, a white button down shirt with sleeves, and closed toed shoes.

**Classes:** Independent Exhibitors shall show in age appropriate divisions as per their age/year in school as of January 1, 2020. 8<sup>th</sup> Grade/13 or under 4H Division High School/14 or over FFA Division

I have personally read the above terms and agree to abide them.

EXHIBITOR NAME:

SPIECE(S) TO BE ENTERED:

Exhibitor's Signature

Date

Parent/Guardian Signature

Date

Email:

Phone:

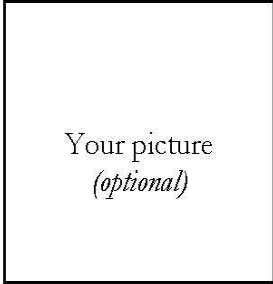
San Joaquin AgFest Staff Representative

Date

**This form must be signed and postmarked no later than: February 22, 2020**

**MAIL TO SJSAC – PO BOX 30695 STOCKTON, CA 95213 or email to [agfestlvstck@gmail.com](mailto:agfestlvstck@gmail.com)**

# Complete and Submit the following pages by June 2<sup>nd</sup> for the Independent Record Book

Name: _____	
Birth Date: _____ Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female	
Age on January 1: _____	
Address: _____	
City: _____ State: _____ Zip: _____	
Email: _____ Phone: (____) _____	

SPECIE(S) EXHIBITING: \_\_\_\_\_

Briefly explain your project, goals and experiences (In 100-150 words)



# 2019-20 Project Budget

<b>Name</b>		<b>Date of AgFest</b>	
<b>Project</b>		<b>Years in Project</b>	

## Projected Income

Item/Project	No.	Income
		\$
		\$
		\$
		\$
Total Income		
		\$

## Projected Expenses

Item/Project	No.	Expense
		\$
		\$
		\$
		\$
		\$
		\$
		\$
Total Expense		
		\$
Net Profit or Loss		
		\$

### Bill of Sale & Project Photo's

**Attach a photo copy of your bill of sale below (please note due dates)**

THIS INFORMATION IS DUE ON THE BELOW DATE

Proof of Ownership Dates:

- Dairy Replacement Heifers – February 1
- Market Beef – February 14
- Market Sheep, Meat Goats & Swine – April 14
- Rabbits, Poultry & Turkeys – May 14
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Email with photos to: [agfestlvstck@gmail.com](mailto:agfestlvstck@gmail.com)

# 2019-20 Project Fiscal Report

<b>Name</b>		<b>Date of AgFest</b>	
<b>Project</b>		<b>Years in Project</b>	

## Income Statement

Item/Project	No.	Income
		\$
		\$
		\$
		\$
Total Income		\$

## Expense Statement

Item/Project	No.	Expense
		\$
		\$
		\$
		\$
		\$
		\$
		\$
Total Expense		\$
Net Profit or Loss		\$

Be sure to check out the website for information on Buyer Add On's and for Agricultural Educational Scholarships.

Be sure to invite buyers to the auction to bid on your animal.

# 2019-20 Project Summary

You may attach your buyer letter in lieu of completing this page, but buyer letter should incorporate the responses. Please sign below.

**What did you learn in the project this year?**

**Do you plan take this project next year? \_\_\_\_\_ Why?**

**If you answered "Yes," What would you like to learn next year?**

Exhibitor Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**I have personally reviewed this report.**

Parent/ Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

San Joaquin AgFest Staff Representative: \_\_\_\_\_

Date: \_\_\_\_\_